

\_\_\_\_\_ First Published in the Derby Reporter on June 13, 2003.

**RESOLUTION NO. 03-282**

RESOLUTION OF FINDINGS OF ADVISABILITY AND  
RESOLUTION AUTHORIZING CONSTRUCTION OF **WATER  
DISTRIBUTION SYSTEM NUMBER 448-89844 (WEST OF  
MERIDIAN, SOUTH OF 19<sup>TH</sup> STREET NORTH)** IN THE CITY OF  
WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY  
MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA,  
KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF  
WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE  
ADVISABILITY OF CONSTRUCTING **WATER DISTRIBUTION SYSTEM  
NUMBER 448-89844 (WEST OF MERIDIAN, SOUTH OF 19<sup>TH</sup> STREET NORTH)**  
IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct **Water  
Distribution System Number 448-89844 (west of Meridian, south of 19<sup>th</sup> Street  
North)** in the City of Wichita, Kansas.

SECTION 2. That the cost of said improvements provided for hereof is  
estimated to be **Five Thousand Dollars (\$5,000)**, exclusive of the cost of interest on  
borrowed money, with **100** percent payable by the improvement district. Said estimated  
cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month  
from and after **May 1, 2003**, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the  
improvement district, when ascertained, shall be assessed against the land lying within  
the improvement district described as follows:

**LESTER TURLEY ADDITION**

Lot 1, Block 1

SECTION 4. That the method of apportioning all costs of said improvements  
attributable to the owners of land liable for assessment shall be on a **fractional** basis:

That Lot 1, Block 1 in Lester Turley Addition, shall pay 100  
percent of the amount assessed to the improvement district.

Where the ownership of a single lot is or may be divided into two or more parcels,  
the assessment to the lot so divided shall be assessed to each ownership or parcel on a  
square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1980 Supp. 12-6a01 et seq.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, June 10, 2003.

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CARLOS MAYANS, MAYOR

ATTEST:

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PAT GRAVES, CITY CLERK

(SEAL)